

# HGA261004

Circuit breaker, PowerPacT H, thermal magnetic, I-Line, 100A, 2 pole, 18 kA, 600 VAC, phase BC, 80% rated



## Main

|                           |                  |
|---------------------------|------------------|
| Product or component type | Circuit breaker  |
| Range of product          | PowerPacT H      |
| Trip Unit Type            | Thermal-magnetic |
| Breaking capacity code    | G                |

## Complementary

|                                |                                                                                                |
|--------------------------------|------------------------------------------------------------------------------------------------|
| Line Rated Current             | 100 A                                                                                          |
| Number of Poles                | 2P                                                                                             |
| Interrupt Rating               | 20 KA at 500 V DC<br>65 KA 240 V AC<br>35 KA 480 V AC<br>18 KA 600 V AC<br>20 kA 250 V DC      |
| [Ue] rated operational voltage | 250 V DC<br>600 V AC<br>500 V DC                                                               |
| Continuous current rating      | 80 %                                                                                           |
| Mounting mode                  | I-Line                                                                                         |
| Electrical connection          | I-Line connection line<br>Lugs load                                                            |
| Magnetic hold current          | 900 A                                                                                          |
| Magnetic tripping current      | 1700 A                                                                                         |
| Wire Gauge                     | AWG 14...AWG 3/0 aluminium/copper                                                              |
| Tightening torque              | 44.25 lbf.in (5 N.m) 0.00...0.15 in <sup>2</sup> (2.5...95 mm <sup>2</sup> ) AWG 14...AWG 3/0) |
| Phase                          | BC                                                                                             |
| Height                         | 9.73 in (247.14 mm)                                                                            |
| Width                          | 2.94 in (74.68 mm)                                                                             |
| Maximum Depth                  | 4.8 in (121.92 mm)                                                                             |

## Environment

|                                       |                               |
|---------------------------------------|-------------------------------|
| Product certifications                | IEC<br>CSA<br>UL Listed<br>CE |
| Ambient air temperature for operation | 104 °F (40 °C)                |

The information provided in this documentation contains general descriptions and/or technical characteristics of the products of the performance of the products contained herein. This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications. It is the duty of any such user or integrator to perform the appropriate and complete risk analysis, evaluation and testing of the products with respect to the relevant specific application or use thereof. Neither Schneider Electric Industries SAS nor any of its affiliates or subsidiaries shall be responsible or liable for misuse of the information contained herein.

## Ordering and shipping details

|                       |                                              |
|-----------------------|----------------------------------------------|
| Category              | 01117 - HG, HJ, JG, JJ I-LINE BREAKER/SWITCH |
| Discount Schedule     | DE2                                          |
| GTIN                  | 00785901491101                               |
| Nbr. of units in pkg. | 1                                            |
| Package weight(Lbs)   | 1 lb(US) (0.45 kg)                           |
| Returnability         | Yes                                          |
| Country of origin     | US                                           |

## Offer Sustainability

|                            |                                                                                                                                                                                                                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status   | Green Premium product                                                                                                                                                                                                                                                                                                              |
| California proposition 65  | WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation           | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                                                                  |
| EU RoHS Directive          | Compliant <a href="#">EU RoHS Declaration</a>                                                                                                                                                                                                                                                                                      |
| Mercury free               | Yes                                                                                                                                                                                                                                                                                                                                |
| RoHS exemption information | <a href="#">Yes</a>                                                                                                                                                                                                                                                                                                                |
| China RoHS Regulation      | <a href="#">China RoHS Declaration</a>                                                                                                                                                                                                                                                                                             |
| Environmental Disclosure   | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                                                                                                      |
| Circularity Profile        | <a href="#">End Of Life Information</a>                                                                                                                                                                                                                                                                                            |
| PVC free                   | Yes                                                                                                                                                                                                                                                                                                                                |

## Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|