



## Main

|                           |                  |
|---------------------------|------------------|
| Product or component type | Circuit breaker  |
| Range of product          | PowerPacT H      |
| Trip Unit Type            | Thermal-magnetic |
| Breaking capacity code    | G                |

## Complementary

|                                |                                                                                                |
|--------------------------------|------------------------------------------------------------------------------------------------|
| Line Rated Current             | 60 A                                                                                           |
| Number of Poles                | 2P                                                                                             |
| Interrupt Rating               | 20 KA at 500 V DC<br>65 KA 240 V AC<br>35 KA 480 V AC<br>18 KA 600 V AC<br>20 kA 250 V DC      |
| [Ue] rated operational voltage | 250 V DC<br>600 V AC<br>500 V DC                                                               |
| Continuous current rating      | 80 %                                                                                           |
| Mounting mode                  | I-Line                                                                                         |
| Electrical connection          | I-Line connection line<br>Lugs load                                                            |
| Magnetic hold current          | 800 A                                                                                          |
| Magnetic tripping current      | 1450 A                                                                                         |
| Wire Gauge                     | AWG 14...AWG 3/0 aluminium/copper                                                              |
| Tightening torque              | 44.25 lbf.in (5 N.m) 0.00...0.15 in <sup>2</sup> (2.5...95 mm <sup>2</sup> ) AWG 14...AWG 3/0) |
| Phase                          | AC                                                                                             |
| Height                         | 9.73 in (247.14 mm)                                                                            |
| Width                          | 2.94 in (74.68 mm)                                                                             |
| Maximum Depth                  | 4.8 in (121.92 mm)                                                                             |

## Environment

|                                       |                               |
|---------------------------------------|-------------------------------|
| Product certifications                | IEC<br>CSA<br>UL Listed<br>CE |
| Ambient air temperature for operation | 104 °F (40 °C)                |

## Ordering and shipping details

|                       |                                              |
|-----------------------|----------------------------------------------|
| Category              | 01117 - HG, HJ, JG, JJ I-LINE BREAKER/SWITCH |
| Discount Schedule     | DE2                                          |
| GTIN                  | 00785901834243                               |
| Nbr. of units in pkg. | 1                                            |
| Package weight(Lbs)   | 1 lb(US) (0.45 kg)                           |
| Returnability         | No                                           |
| Country of origin     | US                                           |

## Offer Sustainability

|                            |                                                                                                                                                                                                                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status   | Green Premium product                                                                                                                                                                                                                                                                                                              |
| California proposition 65  | WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation           | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                                                                  |
| EU RoHS Directive          | Compliant <a href="#">EU RoHS Declaration</a>                                                                                                                                                                                                                                                                                      |
| Mercury free               | Yes                                                                                                                                                                                                                                                                                                                                |
| RoHS exemption information | <a href="#">Yes</a>                                                                                                                                                                                                                                                                                                                |
| China RoHS Regulation      | <a href="#">China RoHS Declaration</a>                                                                                                                                                                                                                                                                                             |
| Environmental Disclosure   | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                                                                                                      |
| Circularity Profile        | <a href="#">End Of Life Information</a>                                                                                                                                                                                                                                                                                            |
| PVC free                   | Yes                                                                                                                                                                                                                                                                                                                                |

## Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|