



## Main

|                           |                  |
|---------------------------|------------------|
| Product or component type | Circuit breaker  |
| Range of product          | PowerPact Q      |
| Trip unit technology      | Thermal-magnetic |

## Complementary

|                                |                                                                                                   |
|--------------------------------|---------------------------------------------------------------------------------------------------|
| Line Rated Current             | 125 A                                                                                             |
| [Ue] rated operational voltage | 240 V AC                                                                                          |
| Number of poles                | 2                                                                                                 |
| Breaking capacity              | 65 kA 240 V AC                                                                                    |
| Continuous current rating      | 80 %                                                                                              |
| Breaking capacity code         | G                                                                                                 |
| Mounting mode                  | I-Line                                                                                            |
| Electrical connection          | Lugs load AWG 4...300 kcmil aluminium/copper<br>I-Line connection line AC                         |
| Magnetic hold current          | 1200 A                                                                                            |
| Magnetic tripping current      | 2400 A                                                                                            |
| Tightening torque              | 247.82 lbf.in (28 N.m) 0.04...0.16 in <sup>2</sup> (25...100 mm <sup>2</sup> ) AWG 4...300 kcmil) |
| Phase connection               | AC                                                                                                |
| Height                         | 6.47 in (164.34 mm)                                                                               |
| Width                          | 4.5 in (114.30 mm)                                                                                |
| Maximum Depth                  | 3.93 in (99.82 mm)                                                                                |

## Environment

|                        |                         |
|------------------------|-------------------------|
| Product certifications | UL Listed<br>IEC<br>CSA |
|------------------------|-------------------------|

## Ordering and shipping details

|                       |                             |
|-----------------------|-----------------------------|
| Category              | 01023 - Q2 BREAKER & SWITCH |
| Discount Schedule     | DE2                         |
| GTIN                  | 00785901631989              |
| Nbr. of units in pkg. | 1                           |
| Package weight(Lbs)   | 4.67 lb(US) (2.12 kg)       |
| Returnability         | Yes                         |
| Country of origin     | MX                          |

## Packing Units

|                  |                      |
|------------------|----------------------|
| Package 1 Height | 4.70 in (11.938 cm)  |
| Package 1 width  | 7.80 in (19.812 cm)  |
| Package 1 Length | 12.50 in (31.750 cm) |

## Offer Sustainability

|                             |                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status    | Green Premium product                                                                                                                                                                                                                                                                                                              |
| California proposition 65   | WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation            | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                                                                  |
| REACH free of SVHC          | Yes                                                                                                                                                                                                                                                                                                                                |
| EU RoHS Directive           | Compliant <a href="#">EU RoHS Declaration</a>                                                                                                                                                                                                                                                                                      |
| Mercury free                | Yes                                                                                                                                                                                                                                                                                                                                |
| RoHS exemption information  | <a href="#">Yes</a>                                                                                                                                                                                                                                                                                                                |
| China RoHS Regulation       | <a href="#">China RoHS Declaration</a>                                                                                                                                                                                                                                                                                             |
| Environmental Disclosure    | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                                                                                                      |
| PVC free                    | Yes                                                                                                                                                                                                                                                                                                                                |
| Halogen content performance | Halogen free product                                                                                                                                                                                                                                                                                                               |

## Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|