# Product data sheet

Specifications



## Circuit breaker accessory, PowerPacT P/R, trip unit wire harness, 12 pin connector

S33101

**Product availability: Stock - Normally stocked in distribution facility**

## Main

| | |
|---|---|
| **Range of Product** | PowerPact P<br>PowerPact R<br>MasterPact NT<br>MasterPact NW |
| **Product or Component Type** | Connector |

## Complementary

| | |
|---|---|
| **Mounting Mode** | Plug-in |
| **Pin number** | 12 pins |

## Environment

| | |
|---|---|
| **Product Certifications** | UL Listed |

## Ordering and shipping details

| | |
|---|---|
| **Category** | US1DE2F01290 |
| **Discount Schedule** | DE2F |
| **GTIN** | 785901528074 |
| **Returnability** | Yes |
| **Country of origin** | US |

## Packing Units

| | |
|---|---|
| **Unit Type of Package 1** | PCE |
| **Nbr. of units in pkg.** | 1 |
| **Package 1 Height** | 1.00 in (2.54 cm) |
| **Package 1 Width** | 4.50 in (11.43 cm) |
| **Package 1 Length** | 6.00 in (15.24 cm) |
| **Package weight(Lbs)** | 1.600 oz (45.359 g) |

## Contractual warranty

| | |
|---|---|
| **Warranty (in months)** | 18 |

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained >

How we assess product sustainability >

### Use Better

#### Materials and Substances

| | |
|---|---|
| Packaging made with recycled cardboard | **Yes** |
| Packaging without single use plastic | **No** |
| EU RoHS Directive | **Compliant** |
| California proposition 65 | **WARNING: Cancer and Reproductive Harm - www.P65Warnings.ca.gov** |

### Use Longer

#### Lifetime extension

| | |
|---|---|
| Repair | **No** |

### Use Again

#### Repack and remanufacture

| | |
|---|---|
| Take-back | **No** |